

Moses Lake Irrigation and Rehabilitation District



Draft Meeting Agenda

932 E. Wheeler Rd. Board Room

Moses Lake, WA 98837

Tuesday, May 12, 2026

5:00 PM – 6:00 PM

To join the video meeting, click this link: <https://meet.google.com/iwd-wfgx-inu>
Otherwise, to join by phone, dial +1 336-914-1107 and enter this PIN: 256 504 225#
To view more phone numbers, click this link: <https://tel.meet/iwd-wfgx-inu?hs=5>

BOARD OF DIRECTORS

Richard Teals, President

Joe Ketterer, Vice President

Kris Dexter

Chuck Perry

Fred Meise

EXECUTIVE GENERAL MANAGER

Sam Castro

LEGAL COUSEL

Brian Iller

Call to Order, Roll Call, for the record "Announcement," Pledge of Allegiance

- a. Identification of person(s) wanting to discuss agenda items
2. APPROVAL OF AGENDA
3. APPROVAL OF CONSENT AGENDA
 - a. Meeting Minutes from 04/14/26 Special Board Meeting, and the 04/14/26 Regular Board Meeting
 - b. Approval of Bills/Checks and Vouchers: Check numbers (19927 through 19955) and Rehabilitation Voucher #1000296 totaling \$85,812.76, and Irrigation Voucher #1000296 totaling \$14,056.26, audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, have been made available to the Board.
4. PUBLIC COMMENTS – (non-agenda items)
5. PRESENTATIONS/SCHEDULED GUESTS
6. STAFF REPORTS
7. EXECUTIVE SESSION - Possible action may occur after the Executive Session in the open public session on items discussed in the Executive Session
8. ACTION ITEMS –
 - a. Tabled 4/14/26 - Resolution 2026-005 Closing of Connelly Park During Emergency Events
 - b. Land Petition: Maiers Enterprises, LLC
Parcel #170163000, 171032000, 171049009, 171038000, 171028000
9. RESOLUTIONS –
 - a. Resolution 2026-005 – Closing of Connelly Park During Emergency Events
10. DISCUSSION ITEMS –
 - A. Equalization Process
 - B. Open House
 - C. 2026 Aquatic Application Contractor
 - D. Coffee/Board Member Dates and Times
 - E. MLIRD Street Sign
 - F. Parker Horn – No Public Access
 - G. 2028 100th Anniversary
11. WORKSHOP/DIRECTOR QUESTIONS and/or COMMENTS
12. MOTION TO ADJOURN